



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.46

AMARAVATI, MONDAY, NOVEMBER 20, 2023

G.1603

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**HIGHER EDUCATION (RM) DEPARTMENT**

**G.O.Rt.No.163.**

**Dated:12.10.2023**

**Read the following:-**

1. G.O.Rt.No.117, Higher Education(RM)Department, Dated:29.08.2023
2. From the Member Secretary, APHERMC, Letter No:2447/APHERMC/ADMN/2023, Dated:31.08.2023. (E-file bearing no.2196288)

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**ORDER:**

In pursuance of the orders issued in the G.O.1<sup>st</sup> read above, and after careful examination of the proposal of the Member Secretary(FAC), Andhra Pradesh Higher Education Regulatory and Monitoring Commission in the reference 2<sup>nd</sup> read above, Government hereby confirmed the option exercised by Sri P.Ramesh Kumar, IAS (Retd.,) as full time Member of Andhra Pradesh Higher Education Regulatory and Monitoring Commission, for entitlement of emoluments as per G.O.Rt.No.116, Higher Education (U.E) department, dated:25.07.2020.

2. The Member Secretary (FAC), Andhra Pradesh Higher Education Regulatory and Monitoring Commission, Tadepalli shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J SYAMALA RAO**  
**PRINCIPAL SECRETARY TO GOVERNMENT**

**To**

The Chairperson, Andhra Pradesh Higher Education Regulatory and Monitoring Commission, Tadepalli.

The Member Secretary(FAC) Andhra Pradesh Higher Education Regulatory and Monitoring Commission, Tadepalli.

The Commissioner of Collegiate Education, Mangalagiri.

The Commissioner of Technical Education, Mangalagiri.

The Secretary, A.P. State Council of Higher Education, Mangalagiri.

All the Registrars of State Universities under the Administrative control of Higher Education Department.

**Copy to:**

The P.S to Spl. Chief Secretary to C.M.

The O.S.D to Minister (Education)

The P.S to Chief Secretary to Government.

The P.S to Principal Secretary to Government, H.E. Department.

Sf/Scs.

**//FORWARDED::BY ORDER//**

  
**SECTION OFFICER**  
